



H.P.STATE POLLUTION CONTROL BOARD
FORM X
REPORT BY STATE BOARD ANALYST
(See Rule 26)

Report No: 6304319/W-3519

05/07/2022

I hereby certify that I **Chaman Thakur , SO**, State Board Analyst duly appointed under sub-section (3) of section 53 of the Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) received on **09/06/2022** from **Anurag Raina, JEE**, HP State Pollution Control Board **RO Parwanoo** a **Grab** sample of **Final Outlet of STP of Shoolni University, Village- Bajhol Solan-Oachghat-Kumarhatti Highway Distt. Solan, (H.P.)Solan, Arki Distt. Solan Parwanoo, H.P. 173223** on dated **08/06/2022** for analysis. The sample was in a condition fit for analysis reported below:

I further certify that I have analyzed the aforementioned sample on **09/06/2022** to **05/07/2022** and declare the result of analysis is to be as follows :-

Method of analysis					
IS- 2488(I-V), IS-3025(Part 44): 1933, 'Standard method for examination of water', 22th edition prepared and published jointly by:-					
1. American Public Health Association 2. American Water Works Association 3. Water Pollution Control Federation					
SAMPLING PARAMETERS					
Sr. No.	Parameter Name	Results	Units	Permissible Limit	Remark/Result Analysis
1	pH	7.36		6.5-9.0	Within Permissible Limit
2	BOD	2.20	mg/L	30	Within Permissible Limit
3	TSS	4.50	mg/L	100	Within Permissible Limit
4	Oil and Grease	0.12	mg/L	10	Within Permissible Limit
5	COD	56.00	mg/L	250	Within Permissible Limit

The condition of the seals, fastening and container on receipt was as: sealed as **PCB**

Signed this on **05/07/2022**

Remarks of Lab Head:

Chaman Thakur , SO
(State Board Analyst)
CL Parwanoo